

This seventh Day is also called “the age to come.” Like Othniel, the first judge in the book of Judges, our rule will begin with an act of war – by going against the Antichrist (typified by the king of Mesopotamia) until he is thoroughly put underfoot. This kingly “treading” (depicted by the seven trumpets and the seven bowls in the Book of Revelation) will ultimately end the “times of the Gentiles,” resulting in the kingdoms of this world becoming the Kingdom of God. As for the natural nations, God will keep His promise to make Israel the head, and not the tail. This is called “the restoration of the kingdom to Israel”

Therefore, once the battle for Jerusalem is won, and the armies of the Beast are destroyed, Christ and His Bride (the heavenly Esther) will continue to reign over the earth for the remainder of the thousand years. We will reign from our Father’s house – the heavenly Jerusalem. Yet, we will be able to appear on the earth as needed, just as Jesus did after His resurrection and ascension. This means that our ministry will continue in the age to come (but with glorified bodies) such that the whole earth is filled with the knowledge of the Lord and with His glory.

The harvest will occur at the end of the seventh Day, once the Devil has been loosed from his prison for a little while for the final rebellion. Until then, both the tares and wheat (people remaining in their natural bodies) will be allowed to grow together. At this great white throne judgment, the sheep will be separated from the goats and everyone not written in the Lamb’s Book of Life will be cast into a region called “the Lake of Fire.” Only those of God’s true sheepfold will enter the “Kingdom of the Father” in a new heavens and a new earth.

After that, we will continue to reign with Christ at the Father’s right hand over an ever-increasing kingdom during the Day that lasts for eternity.